



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

2857  
Powell

3/29/06  
In re Application of: Thomsen, Axel.

Attorney Docket No. 021615.500353 [1105-CA]

Serial No.: 09/695,703

Filing Date: October 25, 2000

Group Art Unit: 2857

Examiner Name: Kim, Paul L.

Title: INDIRECT TECHNIQUES FOR MEASURING LOW NOISE

**STATUS INQUIRY**

Commissioner of Patents and Trademarks  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

The last paper received from the U.S. Patent and Trademark Office in connection with the above-referenced matter was a *Notice of Abandonment* (dated February 9, 2004). Upon receipt of this Notice of Abandonment, I filed a Petition to Withdraw Holding of Abandonment Under MPEP 711.03 (c) (II). Please advise me as to the current status of this application.


**CERTIFICATE OF MAILING UNDER 37 CFR § 1.8(a)**

I hereby certify that this correspondence, including all of the listed attachments, is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria Virginia, 22313-1450 on this date.

Name: Susan Suran Date: May 23, 2005

Respectfully submitted,

DATE: 5/23/05

  
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UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
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P. O. Box 1450  
Alexandria, VA 22313-1450

*B. Powell*

*3/29/06*

SERIAL NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
<i>09/695,703</i>			

EXAMINER	
ART UNIT	PAPER NUMBER

Date: *3/28/06*

To: *James J. Murphy*

Fax: \_\_\_\_\_

Phone: *214-969-1749*

#### STATUS LETTER

(Transmitted by facsimile - no cover sheet)

In response to your communication filed on *5-25-05*:

- ☐ 1. A Notice of Allowance for the above identified application was mailed on \_\_\_\_\_.
- ☐ 2. The above identified application has been assigned a patent number and issue date. An issue notification will be mailed within \_\_\_\_ weeks.
- ☐ 3. The above identified application has been assigned a patent number \_\_\_\_\_ and issue date \_\_\_\_\_.
- ☐ 4. Your application is currently located in \_\_\_\_\_.  
Please call 703/571 \_\_\_\_\_ to make further inquiries.
- ☐ 5. *Spoke to Mr. Murphy, told him I Key'd app. in Spec.*

If you have any questions, you may contact the Office of Patent Publication's Customer Service Office on \_\_\_\_\_ or by facsimile on \_\_\_\_\_.

*B. Powell*  
Contact Representative, Customer Service Office  
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